



*Shirlee Kutzner*

&

*Donald M Roberts*



# Stars of Tomorrow



OPEN TO ALL NEW JERSEY  
HIGH SCHOOL SENIORS  
GIRLS & BOYS  
USBC CERTIFIED FOR 3 YEARS

**New Jersey USBC Scholarship Program**

# New Jersey USBC Scholarship Program

## Shirlee Kutzner & Donald M Roberts Stars of Tomorrow

**The New Jersey USBC will award a minimum 4 Scholarships**  
**The Scholarship Committee reserves all rights on these decisions**

- ✓ Applicants must be a New Jersey High School Senior, graduating in the current year.
- ✓ Applicants must be Certified NJ USBC Youth Bowler for 3 years and a minimum 21 games bowled in each year.
- ✓ Applicants must not be bowling in an adult league.
- ✓ Applicants must be planning to further their education to an accredited Universities, Colleges, Business Schools, Technical, Trade and or Vocational Schools.
- ✓ Applicants must provide 2 letters of reference, with at least one from a Bowling Coach or Bowling Instructor.
- ✓ Applicants must include a copy of their High School Transcript, signed by your Guidance Counselor.
- ✓ Applicants must submit an essay of 200 words or more with application giving your reasons for applying for our scholarship,
- ✓ Applications will be available for download at [www.njusbc.com](http://www.njusbc.com) in PDF format to the NJ State USBC Scholarship Committee no later than **March 31<sup>ST</sup> 2024** to:

Scott C. Frangione, Chairperson  
Shirlee Kutzner / Donald M. Roberts Stars of Tomorrow  
80 Spring Street  
Woodbridge, NJ 07095  
908-930-5215

**[scholarships@njusbc.com](mailto:scholarships@njusbc.com)**

**E-MAILS WILL BE ACCEPTED**

*Scholarship awards shall be placed into the USBC Smart Program. **SMART** which stands for **Scholarship Management and Accounting Reports for Tenpins** is a program designed to help associations set up manage and disburse youth bowling scholarship funds. USBC Smart Program policies and procedures shall be followed by Scholarship winners. These policies can be found on, **bowl.com** the USBC website.*



**New Jersey USBC Scholarship Program**  
**Shirlee Kutzner & Donald M Roberts Stars of Tomorrow**  
 (Application must be postmarked by MARCH 31<sup>ST</sup>)

NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

HIGH SCHOOL ATTENDED \_\_\_\_\_

LOCAL USBC YOUTH ASSOCIATION \_\_\_\_\_ USBC NUMBER \_\_\_\_\_

NUMBER OF YEARS IN YOUTH BOWLING \_\_\_\_\_

NAME OF BOWLING CENTER(S) AT WHICH YOU BOWL \_\_\_\_\_

\_\_\_\_\_

CURRENT USBC YOUTH AVERAGE \_\_\_\_\_ HIGHEST AVERAGES \_\_\_\_\_

HIGHEST GAMES BOWLED \_\_\_\_\_

HIGHEST SERIES BOWLED \_\_\_\_\_

TOURNAMENT PARTICIPATION / HIGHLIGHTS

NAME OF TOURNAMENT	YEAR	FINISH
1 _____	_____	_____
2 _____	_____	_____
3 _____	_____	_____
4 _____	_____	_____
5 _____	_____	_____
6 _____	_____	_____

(PLEASE ATTACH ADDITIONAL SHEETS TO APPLICATION IF NECESSARY)

LIST ANY ADDITIONAL AWARDS OR BOWLING ACHIEVEMENTS YOU HAVE EARNED

\_\_\_\_\_  
 \_\_\_\_\_

SIGNATURE OF BOWLING COACH OR YOUTH DIRECTOR OF YOUTH LEAGUE  
 (CERTIFYING THAT THE INFORMATION SUBMITTED)

\_\_\_\_\_  
 \_\_\_\_\_

(SIGNATURE)

(PRINT NAME)

**New Jersey USBC Scholarship Program  
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**PLEASE ATTACH ADDITIONAL SHEETS IF NECESSARY**

LIST SCHOOL SPECIAL HONORS AND AWARDS

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LIST CLUBS, MEMBERSHIPS, SPORTS PLAYED AND OTHER HIGH SCHOOL ACTIVITIES

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LIST COMMUNITY SERVICE ACTIVITIES  
(THESE MUST HAVE A WRITTEN DOCUMENTATION BY AN OFFICIAL)

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**ATTACH ESSAY OF 200 WORDS OR MORE GIVING YOUR REASONS FOR APPLYING FOR OUR SCHOLARSHIP**

***PLEASE NOTE ALL CANDIDATES MUST PROVIDE AT LEAST 2 LETTERS OF REFERENCE, WITH AT LEAST ONE FROM A BOWLING COACH OR BOWLING INSTRUCTOR***

**REMEMBER THAT YOU THE APPLICANT ARE RESPONSIBLE FOR COMPLETING AND SUBMITTING THIS FORM ON TIME. APPLICATIONS THAT ARE POSTMARKED AFTER THE DEADLINE DATE OR INCOMPLETE WILL NOT BE CONSIDERED.**

Applications must return completed and mailed to the NJ State USBC Scholarship Committee no later than **MARCH 31<sup>ST</sup>** to:

Scott C. Frangione, Chairperson  
80 Spring Street  
Woodbridge, NJ 07095  
908-930-5215

**scholarships@njusbc.com**

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12/18/2022